



# CHRIST AND GRACE EPISCOPAL CHURCH

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## FIFTH SUNDAY AFTER THE EPIPHANY February 5, 2012

Before the service, speak to the Lord.  
During the service, let the Lord speak to you.  
After the service, speak to one another.

*The purpose of all prayers is to find God's will and to make that will our prayer.*

*Catherine Marshall*

8:00 AM HOLY EUCHARIST RITE I Book of Common Prayer p. 323  
10:30 AM HOLY EUCHARIST RITE II Book of Common Prayer

### The Word of God

Voluntary *Diferencias sobre el canto Llano del Cavallero* Antonio de Cabecon

Entrance Hymn 423 *Immortal, invisible, God only Wise* St. Denio

### Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### Collect for Purity

*The Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Hymn of Praise *The Lord is present* (sing twice)

Gail Cole

1. The Lord is pres-ent in his sanc-tu-ar - y, let us de-light in the  
Lord! The Lord is pres-ent in his peo - ple gath - ered here,  
let us de-light in the Lord! De - light in him, de -  
light in him! Let us de-light in the Lord! De -  
light in him, de - light in him! Let us de - light in  
Je - sus!

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** (in unison)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**New Testament Letter:** 1 Corinthians 9:16-23

The Word of the Lord.

*People* Thanks be to God.

*A moment of silence is observed*

**Psalm 147:1-12, 21c** *See scripture insert*

(p. 804)

**Gospel:** *all stand (found on the scripture insert)*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**Mark 1:29-39**

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*A moment of silence is observed*

**Children's Message**

Mr. Teschner

**Hymn 567** *Thine arm, O Lord, in days of old*

St. Matthew

**The Sermon**

Mr. Teschner

*A moment of silence is observed*

**The Nicene Creed** *all stand*

(p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People Form IV** *kneeling*

(p. 388)

*Deacon or other leader*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in

them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

(pg. 360)

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence to confess personal sins.*

*Minister and People (Taken from the New Zealand Prayer Book)*

Merciful God,

we have sinned in what we have thought and said,

in the wrong we have done and in the good we have not done.

We have sinned in ignorance;

we have sinned in weakness;

we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ's sake,

and renew our lives to the glory of your name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. *Amen.*

### **The Peace** *all stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### **Greeting and Announcements**

## **The Holy Communion**

**Offertory Anthem** *My Spirit Longs for Thee*

Richard Shepherd

**At The Presentation** Doxology Renew Hymnal 82 *standing*

Owens

Praise God from whom all blessings flow, praise him all creatures here below;

praise him above, you heavenly host, praise Father, Son and Holy Ghost.

**United Thank Offering Prayer** *(in unison)*

Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen.

**The Great Thanksgiving, Eucharistic Prayer A**

(p. 361)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

(pp. 377-382)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* Sanctus (Hymnal S-125)

Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; \*and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; \*and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.\* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*\* Here an organ chime is rung to draw your attention to the altar where the Holy Bread and Wine are being presented or sanctified.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the

unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

[Alleluia.] Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. [Alleluia.]*

*Celebrant*

The Gifts of God for the People of God.

*All baptized persons are welcome and urged to come forward and receive the Holy Bread and Wine. A larger chalice for drinking or a small chalice for intincting (dipping) are available at the altar rail. If you wish to intinct, please hold your wafer up so chalice bearers can see it.*

### **Communion Hymn Renew Hymnal 246** *I am the bread of life*

This refrain is sung after the choir sings each verse.

*Refrain*

The image shows the musical notation for the refrain of the hymn 'I am the bread of life'. It consists of three staves of music in a treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the notes. The first staff begins with a fermata over the first measure, followed by the lyrics 'And I will raise you up, and I will'. The second staff continues with 'raise you up, and I will raise you'. The third staff concludes with 'up on the last day.' and ends with a double bar line.

### **Kneeling Hymn 693** *Just as I am, without one plea*

Woodworth

Just as I am, though tossed about with many a conflict, many a doubt;  
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am: thou wilt receive; wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe, O Lamb of God, I come, I come.

### **Prayer of Thanksgiving** *kneeling (from Enriching Our Worship 1)*

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **Blessing**

### **Recessional Hymn 529** *In Christ there is no east or west*

McKee

### **Dismissal**

*People* Thanks be to God.

Postlude *Diferencias sobre la Gallarda Milanesa*

Antonio de Cabecon

The flowers on the altar are given to the glory of God and in loving memory of her

loved ones by Margery Wright.

Lay Readers: 8:00 Kemper Brinkley, Claire Brill

10:30 Andy Gates, Jim Hunter, Liz Richardson, Claire Brill

Acolytes: Mason Phipps, Will Moore, Liza Moore, Thomas Hunter, Russell Gates

Ushers: Meredith Matthews, Tommie Elder, Bill Rawlings, Kevin Whitley

Greeters: Everyone Audio: Jeff Geisz-

**WE REMEMBER TODAY IN OUR PARISH CYCLE OF PRAYER:**

Ben and Lee Boisseau, Ryan, Tara and Logan Botts, John, Debbie, Justin, Jeremy and Alison Bowles.

**Church Members:** Garland Brockwell, Bob Howard, Kathleen Kirkpatrick, John Oakley, Barbara Ragsdale, Ted Simpson and Mabel and Basil Williams, Polly Williams and Kay Wray. **Relatives and Friends:** Candace Barefoot, Fred Carter, the Coleman family, Elka Cremer, Andy Gibbs, Ann and Steve Hicks, Harry Johns, Sandra Ramsey, Jackie Westra, and Holden Wilson.

**WELCOME VISITORS.** We extend a warm welcome to our visitors today. If you would like to know more about our church, kindly fill out one of the cards in the pew racks and place it in the collection plate. **Please join us in the parish hall this morning after both services for refreshments and conversation.**

**ANNOUNCEMENTS:**

**ADULT EDUCATION** The adult class today is *The Tebow Effect* by Ken Newman and David Teschner. Next Sunday will be on *Our Work as the Diocese* by the Annual Council Delegates.

**TODAY IS UNITED THANK OFFERING SUNDAY.** Please place your blue envelope in the offering plate.

**THE ANNE RUSMISELL CPC BOOK SALE** will begin soon. Please bring hardback and paperback books, books on tape and videos to the Parish Hall and put them on the stage.

**TODAY, FOLLOWING BOTH SERVICES,** please come and “Meet” the *New Heating System*. We will explain how the new system works.

**BISHOP HOLLERITH** is coming on Sunday, March 11. If you would like to be confirmed or received into the Episcopal Church, please speak to David or call the church office. Classes begin on Tuesday, Feb. 14, at 7:00 p.m.

**THE 10’CLOCK CIRCLE** will be meeting tomorrow in the home of Donni Lynn.

**SOUPER BOWL OF CARING** will be today following the 10:30 service. The EYC will be selling soup and collecting monetary and nonperishable items for Martha Merritt.

**THE ANNUAL COUNCIL OF THE DIOCESE** will take place in Williamsburg this Friday and Saturday. Our delegates are: Claire Brill, Missy Gates, Samantha Ellis, Phil Barnes and David Teschner.

**Calendar for the Week**

Mon.	3:30 p.m.	Outreach Budget Meeting
	5:30 p.m.	Bible Study @ Longstreet’s Deli
Tues.	7:00 p.m.	Bell Choir Rehearsal
Wed.	10:30 a.m.	Bible Study
	12:00 p.m.	Healing Service and Holy Eucharist
Thurs.	7:00 a.m.	Bible Study
	7:00 p.m.	Choir Rehearsal
	7:00 p.m.	AA Meeting

*The Rt. Rev. Herman Hollerith, IV*  
*Claire Brill*  
*Bruce Dersch*  
*Sonya Elder*  
*The Rev. David Teschner*

*Bishop of Southern Virginia*  
*Lay Assistant to the Rector*  
*Music Director*  
*Youth Coordinator*  
*Rector*